

**Corte Madera 8th Grade Trip to Washington, D.C.
May 17 - May 22, 2020
Commitment Form**

Please return this form to the CMS main office by **Monday, May 13, 2019**
for your student to be eligible for the DC 2020 trip.

Student Name: _____

My student:

_____ will attend this trip.

_____ will opt out of this trip (an alternate program for the week will be provided at CMS)

<p>Payment for the 2020 DC Trip</p> <p>Choose one option below.</p>	<p>Fundraising for the DC Trips</p> <p>Please consider 'Paying it Forward' and sponsoring or partially sponsoring another student. See below for two ways to contribute.</p> <p>Thank you for your consideration as this trip needs to be cost neutral.</p>
<p>_____ I understand the cost for my child's participation will be approximately \$3,100. Payments will be made through Apple Tours. <i>Apple Tours payment information will be emailed to families in the near future.</i></p> <p>_____ My student requires full or partial financial assistance. I will contact Principal Majjala by May 13 to discuss the amount of need. <u>Requests made after May 13 will not be guaranteed.</u></p>	<p>Check: Attach a check made out to "Portola Valley School District" or "PVSD" to this form and turn into the CMS office. NOTE: Your child's participation is NOT tax-deductible, but any sponsorship/donation above the \$3,100 for your child may be deductible and PVSD will send you a receipt for the amount donated. 100% of donations will go toward the DC trip. Any balance remaining at the end of the year will be rolled over to the next year's DC trip.</p> <p>Walk to Washington (WTW): Our annual fundraiser for the DC trip will be on Friday, May 17 at 2:00 - 3pm. We need a few parents to volunteer for this event. This is another way to 'pay it forward'. The money collected from this event will be disbursed to future trips as well as used to fund assistance for students for the DC 2019 trip.</p> <p>_____ I am willing to help with the WTW event</p> <p>_____ I will donate to WTW</p> <p>_____ I am not willing to help with this event</p>

Contact Principal Majjala, cmajjala@pvsd.net, by May 13 if you have any questions regarding this form or if you have questions about full or partial financial need. Registration and deposit deadline is June 7th. *In the case of double households, both parents must sign.*

Parent Name & Signature: _____

Date: _____

Parent Name & Signature: _____

Date: _____

Parent Chaperones are not being considered at this point.

